

Name of Head of Household _____	Name of spouse _____
Address _____	City _____ State _____ Zip _____
Phone Number _____	E-mail _____
Name of dependent #1 _____	13 ½ years of age or older? _____
Name of dependent #2 _____	13 ½ years of age or older? _____
Name of dependent #3 _____	13 ½ years of age or older? _____

I hereby apply for membership in the **Mica Flats Grange #436**. I desire to unite with others in elevating and advancing the interest of the American family and community life, receiving in turn the benefits and advantages of those who belong to the Grange. I promise a faithful compliance with the By-laws of this Grange and the Constitution and By-laws of the State and National Granges. I understand the Grange is non-denominational and non-partisan.

Signature of applicant _____ Date _____

Recommended by _____

Application Fee \$ _____ Dues \$ _____

The structure of the Grange:

Mica Flats (Community)

Grange is the foundation of the organization and serves the needs of members, their families, and the community. Micaflatsgrange.org

Kootenai County Pomona

(County) Grange supports Community Granges and at the county level.

Idaho State Grange (ISG)

provides programming and resources to Mica Flats and Kootenai County Grange. ISG engages with Idaho State Legislature and promotes Grange initiatives across Idaho. Idahostategrange.org

National Grange providing materials, training, and national advocacy, the National Grange also partners with businesses to offer members unique benefits and services. Nationalgrange.org

For more information on the

Mica Flats Grange:

Email: Micflatsgrange@msn.com

Website: www.MicaFlatsGrange.org

Mica Flats Grange

7465 W Kidd Island Road

Coeur d'Alene, ID 83814

What is Grange?

The Grange is a **National Family Fraternity** and a community service organization with a strong legislative voice and a focus on agriculture. Officially named the *Patrons of Husbandry*, the Grange supports community and family values.

As Idaho's largest Grange membership, joining Mica Flats Grange is a two-step process. Applications are reviewed and approved at a monthly business meeting (first Thursday of the month), and new members are "welcomed" in a brief ceremony the following month.

Dues are \$37.00 annually, due on January 1. A one-time application fee of \$3.00 per person applies.

If you join in:

- Jan–Mar: \$27.75 per person
- Apr–Jun: \$18.50 per person
- Jul–Sep: \$9.25 per person
- Oct–Dec: \$3.00 application fee only

Regular Events

- **Business Meetings:** First Thursday of each month at 7:00 PM
- **Pinochle Card Parties:** Second Saturday at 6:30 PM (bring a snack to share)
- **Social Meetings:** Our social events vary in topic and date and time. See our activities calendar on our website.
- **Dances:** Last Saturday of the month (October–March) at 7:30 PM

Community & Family

Both community and family are foundations of the Grange.

Traditional family values are promoted, and woven into all Grange activities and events. Grange members consist of individuals, mom and dad and the kids, single parent households, and grandparents raising their grandchildren.

Family Dues are structured so parents and their dependent children are covered by a single payment. The **first two members** pay their dues and the other family members are **free**. No additional application fees! Dependents are between the ages of 14 and 23 years of age.

Fun

The Mica Flats Grange hosts a range of events, including dances, card parties, holiday gatherings, legislative meetings, social gatherings, community service projects and 4-H programs.

Meetings are designed to be quick and enjoyable, fostering a friendly, engaging environment. In the spirit of friendship, Grangers achieve many things while having a great time.

Check out upcoming events -
“LIKE” us Facebook/Mica Flats Grange
Website: Micaflatsgrange.org
Email: Micaflatsgrange@msn.com

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What are your areas of interest?

Agriculture _____
Community Service _____
Education (Scholarships) _____
Family Activities _____
Family Health & Deaf Awareness _____
Legislative _____
Membership _____
Youth _____
Fundraising _____
Building Maintenance _____
Grounds Maintenance _____
Hall Use _____
Publicity _____
Rural Issues _____
Pinochle _____
Dances _____